



Texas Handgun Association

P.O. Box 161713 • Austin, Texas 78716

(866) 516-5117 • www.txhga.org

Vendor Invitation

The Texas Handgun Association (TxHGA) invites you to take part in our upcoming 23rd annual conference to be held March 27-29, 2020 in Kerrville, Texas. Our keynote speaker for the upcoming conference will be **Edmundo Mireles, Jr.**, author of ***FBI Miami Firefight: Five Minutes that Changed the Bureau.*** It is his story of survival and the fight to save the lives of his brother agents on that fateful day in 1986. In five minutes, two bank robbers and two FBI agents were dead; five other agents were wounded, three critically. This incident would change FBI and law enforcement training, tactics and weaponry forever.

The goal of the Texas Handgun Association's conference is to promote the highest standards of instruction and training by offering continuing education to the license to carry community. Generally, the individuals who participate in our conferences are association members and their family. Go to <https://txhga.org/wp-content/uploads/2019/12/23rd-Annual-TxHGA-Conference-Schedule.pdf> for a detail conference schedule. Please note that the vendors are located in the room where the training will be taking place; therefore, not only will you have the opportunity to market your products or services, you will also benefit from the training.

As an exhibitor/vendor, we would like your company to bring related items for purchase or provide information regarding your services. If you will be bringing firearms to sell, you will need to be a licensed dealer and provide a copy of your Federal Firearms License (FFL) when submitting your interest to participate. For your information, the event details are provided below:

Date of the annual conference	March 27-29, 2020	Location	YO Ranch Hotel, Cypress/Spanish Oak Rooms, 2033 Sidney Baker St, Kerrville, TX 78028
Contact person/phone number	Mollie Clakley (866) 516-5117	Participation fee	There is <u>no</u> cost for a table. <i>Note:</i> Meals are not included. See Vendor Meal Request Form.
Vendor set up time	Friday, March 27, 2020 10:00 am – 12:00 pm <i>Note:</i> Late arrivals may setup during breaks	Conference vendor hours	Friday, March 27, 2020 12:00 pm to 6:00 pm 7:00 to 8:00 pm Saturday, March 28, 2020 8:00 am to 6:00 pm
Indoors/outdoors venue	Indoors only	Table	One six-foot table will be provided, along with a white table cloth
Number of chairs per table	2	Electricity	No additional charge
Vendor signs	Vendor signs are not provided. <i>Note:</i> You may bring your own as long as it is on a stand or draped/attached to the table.	Estimated number of attendees	100 – 150 persons

If you would like to participate, please complete the attached Vendor Registration Form and optional Vendor Meal Request Form.

Disclaimer: TxHGA does not endorse any products or services. Photographs will be taken at all events and may be published.



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Vendor Registration Form 23rd Annual Texas Handgun Association's Conference March 27-29, 2020

Organization/Business Name: _____

Contact Name: _____

Phone: _____ Fax (if applicable): _____

Street or PO Box Address: _____

City: _____ State: _____ Zip code: _____

Email address: _____

Website and/or Facebook address (if applicable): _____

Number of attendees at your exhibit: _____

Product Information: Provide a brief description about your product. In addition, if available, email your logo or a picture of your business card to texashandgunassoc@gmail.com. This information will be used for marketing this event. **[If you will be bringing firearms to sell, you will need to be a licensed dealer and provide proof of your gun dealer's license with this application.]**

Vendor Participation Fee:

Cost per Table:	Number of Tables Requested:	Total Amount Due:
No Charge	_____	_____

Applicant's Signature: _____ Date: _____

Mail your vendor registration form & vendor meal request form (optional), along with the appropriate fees, to the address above; or you may email the completed form(s) to texashandgunassoc@gmail.com & phone in your credit card payment to (866) 516-5117. The completed form(s) & fee(s) must be submitted or postmarked by March 15, 2020. Please ensure that you receive written confirmation of your participation within seven (7) days of submitting your initial request.

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Vendor Meal Request Form (Optional) 23rd Annual Texas Handgun Association's Conference March 28, 2020

Meals are not provided as part of the vendor participation fee; however, we invite our vendors to participate in our Saturday, March 28, 2020, luncheon and/or banquet to not only hear our guest speakers, but to network with our conference attendees.

The Saturday afternoon *Luncheon* is a Mexican Buffet with marinated beef or chicken fajitas, beef enchiladas, pork tamales, pico de gallo, shredded cheddar cheese, guacamole, sour cream, Mexican style rice, charro beans, tortillas, chips, salsa, and sopapillas with honey.

The Saturday evening *Banquet* is the Traditional Hill Country Buffet with three entrée choices: Pork Loin in a mustard cream sauce, Chicken breast with a Madeira sauce, and Roast Beef au jus. The meal will come with oven roasted red potatoes, garden green salad, seasonal vegetables, hot rolls with butter, and apple cobbler with whipped cream.

The cost of the luncheon is \$30.00 and the banquet is \$59.00. If you would like to participate in the luncheon and/or banquet, please complete the information below.

Vendor Name: _____

	Per Person Cost	Number	Amount
Luncheon Only	<u>\$30.00</u>	_____	_____
**Banquet Only	<u>\$59.00</u>	_____	_____
**Luncheon and Banquet Only	<u>\$89.00</u>	_____	_____

Vendor Guest Name: _____

	Per Person Cost	Number	Amount
Luncheon Only	<u>\$30.00</u>	_____	_____
**Banquet Only	<u>\$59.00</u>	_____	_____
**Luncheon and Banquet Only	<u>\$89.00</u>	_____	_____

*Total Amount Due _____

Mail your vendor registration form & vendor meal request form (optional), along with the appropriate fees, to the address above; or you may email the completed form(s) to texashandgunassoc@gmail.com & phone in your credit card payment to (866) 516-5117. The completed form(s) & fee(s) must be submitted or postmarked by March 15, 2020. Please ensure that you receive written confirmation of your participation within seven (7) days of submitting your initial request.

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